

Thursday, April 4

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| 3:00 - 6:30 p.m. | Conference Registration | ALOM Info Hub |
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| 4:30 - 5:30 p.m. | Welcome Session Cybersecurity | Sunburst |
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| 7:30 p.m. | Welcome Reception | Matterhorn Lounge |
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Friday, April 5 - Morning

*Concurrent sessions are marked with an ***

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| 8:00 a.m. - 8:50 a.m. | Early Bird Session AI Condition & Weighted Traffic Ratings | Seasons |
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| 8:00 a.m. | Registration and Exhibit Hall Opens | |
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| 9:00 - 10:30 a.m. | Legislative Panel | Ballroom |
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| 10:30- 11:00 a.m. | Exhibit Hall Visitation | |
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| 11:00 - 11:55 a.m. | Financial Best Practices with PA Auditor General Tim DeFoor and Local Partners | Exhibit Hall Annex |
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Friday, April 5 - Afternoon

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| 1:30- 2:25 p.m. | Are you ready? Preparing for the Changes in Health Care | Exhibit Hall Annex |
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| **1:30 - 2:25 p.m. | Clearing the Pipes: I&I Man- agement Strategies | Seasons |
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| 2:30 - 3:00 p.m. | Exhibit Hall Visitation | |
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EVENT SCHEDULE

Friday, April 5 - Afternoon

(continued)

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| 3:00 - 3:55 p.m. | Police Officer Recruitment and Retention | Exhibit Hall Annex |
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| **3:00 - 3:55 p.m. | Certified Backyard Birding and Bird Town PA Initiative | Seasons |
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| 4:00 - 4:55 p.m. | Navigating Zoning Amendments | Exhibit Hall Annex |
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| 4:00 - 4:55 p.m. | P3's and Intergovernmental Collaboration | Seasons |
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Saturday, April 6 - Morning

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| 8:00 - 8:55 a.m. | Early Bird Session Programs & Services to Aid Veterans | Seasons |
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| 8:00 a.m. | Registration and Exhibit Hall Opens | |
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| 9:00 - 9:30 a.m. | County Executive Innamorato's Address | Ballroom |
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| 9:30 - 10:00 a.m. | Exhibit Hall Visitation | |
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| 10:00 - 10:55 a.m. | County Council Panel Discussion | Exhibit Hall Annex |
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| 11:00 - 11:55 a.m. | Updates from the Airport: An Overview of Terminal Modernization | Seasons |
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Saturday, April 6- Afternoon

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| 1:30 - 2:30 p.m. | EMS in Crisis – What Munic- ipal Leaders Need to Know | Seasons |
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| 2:45- 4:00 p.m. | ALOM Solicitor's Panel – Your Questions Answered! | Seasons |
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Many Thanks

to the various speakers and moderators for lending their time and expertise to provide thorough and relevant educational content!

DON'T FORGET THE CONFERENCE SPECIAL FEATURES

Thursday, April 4

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| 7:30 p.m. | Welcome Reception <i>Sponsored by PA American Water</i> | Matterhorn Lounge |
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Friday, April 5

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| 9:00 a.m. | Annual Legislative Panel | Ballroom |
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| 12:00 p.m. | ALCOSAN Communities' Luncheon Ticket Required | Winterberry Room |
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| 5:00 p.m. | Annual Exhibitor Reception <i>Sponsored by Gateway Engineers</i> | Exhibit Hall |
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Saturday, April 6

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| 12:00 p.m. | Banner Community Recognition Meal Plan Required | Ballroom |
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| 7:30 p.m. | Closing Reception | Matterhorn Lounge |
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